



**Project title:** Authorize the Mayor to sign Amendment No 1 to Contract #2015-097 for Basic Life Support Ambulance Services to NW Ambulance

## City Council Agenda Item Cover Sheet

**Council Bill #** *interoffice use*

**Agenda dates requested:**

April 19, 2023

Briefing

Proposed action

Consent ☒

Action

Ordinance

Public hearing

☐ Yes ☒ No

**Budget amendment:**

☐ Yes ☒ No

**PowerPoint presentation:**

☐ Yes ☒ No

**Attachments:**

Amendment No 4

**Department(s) involved:**

Procurement

Fire

**Contact person:**

Theresa Bauccio-Teschlog

**Phone number:**

(425) 257-8901

**Email:**

tbauccio@everettwa.gov

**Project:** Amendment No 1 to Contract #2015-097 for Life Support Ambulance Service to NW Ambulance

**Partner/Supplier:** NW Ambulance

**Location:**

**Preceding action:** Council Award of Request for Proposal #2015-097 on June 1, 2016.

**Fund:** 153 – EMS

**Fiscal summary statement:**

The City of Everett receives revenue from NW Ambulance. In 2022, the City received \$162,912 through this contract to cover the City's costs of administering the Contract and providing resources to support BLS transport.

**Project summary statement:**

On June 1, 2016, Council authorized a seven-year contract with Platinum Nine Holdings, dba NW Ambulance, to provide city-wide ambulance transport services for basic life support patients that have been screened and medically evaluated by the Everett Fire Department (EFD) and transferred to the Contractor for transport to an appropriate medical facility.

Contract Amendment No 1 extends the current contract until December 31, 2023, to provide adequate time to conduct a competitive procurement process that will result in a new contract.

**Recommendation (exact action requested of Council):**

Authorize the Mayor to sign Amendment No 1 to contract #2015-097 for Basic Life Support Ambulance Service to NW Ambulance.

**Initialed by:**

sh

Department head

Administration

Council President



**AMENDMENT NO. 1  
CONTRACT FOR BASIC LIFE SUPPORT AMBULANCE SERVICES  
BETWEEN THE CITY OF EVERETT  
AND NW AMBULANCE**

This Amendment No. 1 is by and between the City of Everett, a municipal corporation under the laws of the State of Washington ("City") and Platinum Nine Holdings, LLC dba NW Ambulance, a Washington limited liability company ("Contractor").

**RECITALS**

A. The City and Contractor are parties to the Contract for Basic Life Support Ambulance Services dated July 1, 2016 (the "Agreement").

B. The City and the Contractor desire to extend the term of the Agreement, so that the term expires December 31, 2023.

**AGREEMENT**

The City and Contractor agree as follows:

1. The Agreement is renewed/extended until December 31, 2023. Section 47.1 of the Agreement is amended as follows, with underlined text added:

47.1 Term of Contract. The term of this Contract is five years, beginning on the Effective Date. The Contract will automatically renew without any action of the parties for an additional two years and six months (i.e., extended until December 31, 2023), unless either (1) the City provides Contractor with written notice prior to the fifth anniversary of the Effective Date that the City will not renew the Contract or (2) the Contractor provides written notice no later than the fourth anniversary of the Effective Date that the Contractor will not renew the Contract.

2. This Amendment may be signed in counterparts, each of which shall be deemed an original, and all of which, taken together, shall be deemed one and the same document. Any electronic, faxed, scanned, photocopied, or similarly reproduced signature on this Amendment or any amendment hereto will be deemed an original signature and will be fully enforceable as if an original signature.
3. All provisions in the Agreement shall remain in effect except as expressly modified by this Amendment.

*[signatures on following page]*

**CITY OF EVERETT  
WASHINGTON**

**PLATINUM NINE HOLDINGS, LLC  
DBA NW AMBULANCE**

By: \_\_\_\_\_  
Cassie Franklin, Mayor

Signature: \_\_\_\_\_  
Typed/Printed Name: Joel Smith  
Title: C.O.O.

\_\_\_\_\_  
Date

3/27/23  
\_\_\_\_\_  
Date

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the City Clerk

\_\_\_\_\_  
Office of the City Attorney